| INCIDENTAL WORK | | | D. A. ZULUAGA CONST. CO., INC. Phone: (206) 242-1240 | | | |
|--|----------------------------|------------------|--|------------------|------------------|--|
| Project No: 46-3/6 Project Name: 6:1 Sept - K | | | | | C. Airport | |
| Project No: 46-3/6 Project Name: 6:1 Sp. 6- K.C. Arrost Item No.: Date: 11-17-98 Description of Work/Remarks: PICK UP, SCHTIA, 9 (25-2/2 time) OK LID for OUSTING | | | | | | |
| Prime Contractor: <u>D.A. Zulunga</u> Sub-Contractor: | | | | | | |
| | | | | | | |
| NAME OCCUPATION | STRAIGHT TIME HOURS WWR | | OVERTIME HOURS WWR | | DOLLAR AMOUNT | |
| Distales, supt | 4, | 37.0 Y | | | 148.16 | |
| 1) Hiller Felt Caborer | 4 | 32.39 | | | 129.5% | |
| M. Burke Teamster | <u> </u> | 34.75 | | | 208.50 | |
| | <u> </u> | | | | | |
| | | | | | | |
| | | | | | | |
| | 1 | <u></u> | | 1 | 486.22 | |
| SUBTOTAL - LABOR: YOU.ZZ | | | | | | |
| LABOR - O.H. & P. PRIME CONTRACTOR @ 20 %: 97.24 | | | | | | |
| | | | LABOR | TOTAL: | 583.46 | |
| | | | | l | | |
| EQUIPMENT OR ATTACHMENTS | SERIAL OR YEAR | HOURS WORKING | HOURS STANDBY | ADJUSTED RATE | DOLLAR AMOUNT | |
| 530 Ca3e | ļ | 3 | | 31.75 | 95.25 | |
| 7K 115 | | 4 | | 29.90 | 179.40 | |
| | | | | - | | |
| | | | | | | |
| | | | | | | |
| SUBTOTAL - EQUIPMENT: | | | | | 274.65 | |
| EQUIPMENT - O.H. & P. SUBCONTRACTOR @ | | | | | | |
| EQUIPMENT - O.H. & P. PRIME CONTRACTOR @ <u>/ S</u> | | | | | 1315.85 | |
| | | | UIPMENT | TOTAL: | | |
| / MATERIALS | INVOICE | QUANTITY | UNIT | PRICE | AMOUNT | |
| & TONS CLB Andralt | NOMBER | / | <u> </u> | 32.50 | 32.50 | |
| | | | 7.05 | | | |
| | | | | | | |
| | | - | | | | |
| | <u> </u> | I | | ********** | 32.50 | |
| | | | | | | |
| MATERIALS - O.H. & P. PRIME CONTRACTOR @ /5 4: | | | | | 4 .83 | |
| MATERIALS TOTAL: | | | | | 37.38 | |
| SUBMITTED: SUBTOTAL: 936.6 | | | | | | |
| To Jeff Waler Owner's Representative | | | | | | |
| By. Contractor's Representative | | | TOTAL AMOUNT: # 936.69 | | | |
| Distribution: White - Engineer Yellow - Contractor Pink - Owner's Rep. | | | | | | |